

# AGENDA

**Meeting**     **Police and Crime Committee**

**Date**            **Wednesday 23 January 2019**

**Time**            **10.00 am**

**Place**            **Committee Room 5, City Hall, The Queen's Walk, London, SE1 2AA**

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## **Members of the Committee**

Steve O'Connell AM (Chairman)  
Unmesh Desai AM (Deputy Chair)  
Tony Arbour AM  
Sian Berry AM  
Andrew Dismore AM

Len Duvall AM  
Florence Eshalomi AM  
Susan Hall AM  
Caroline Pidgeon MBE AM  
Peter Whittle AM

A meeting of the Committee has been called by the Chairman of the Committee to deal with the business listed below.

Ed Williams, Executive Director of Secretariat  
Tuesday 15 January 2019

## **Further Information**

If you have questions, would like further information about the meeting or require special facilities please contact: Teresa Young; Telephone: 020 7983 6559; Email: [teresa.young@london.gov.uk](mailto:teresa.young@london.gov.uk); Minicom: 020 7983 4458

For media enquiries please contact Funmi Olutoye, Communications Officer – London Assembly on 020 7983 4283. Email: [funmi.olutoye@london.gov.uk](mailto:funmi.olutoye@london.gov.uk). If you have any questions about individual items please contact the author whose details are at the end of the report.

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Certificate Number: FS 80233

**Agenda**  
**Police and Crime Committee**  
**Wednesday 23 January 2019**

**1 Apologies for Absence and Chairman's Announcements**

To receive any apologies for absence and any announcements from the Chairman.

**2 Declarations of Interests** (Pages 1 - 4)

Report of the Executive Director of Secretariat

Contact: Teresa Young, [teresa.young@london.gov.uk](mailto:teresa.young@london.gov.uk); 020 7983 6559

**The Committee is recommended to:**

- (a) Note the list of offices held by Assembly Members, as set out in the table at Agenda Item 2, as disclosable pecuniary interests;**
- (b) Note the declaration by any Member(s) of any disclosable pecuniary interests in specific items listed on the agenda and the necessary action taken by the Member(s) regarding withdrawal following such declaration(s); and**
- (c) Note the declaration by any Member(s) of any other interests deemed to be relevant (including any interests arising from gifts and hospitality received which are not at the time of the meeting reflected on the Authority's register of gifts and hospitality, and noting also the advice from the GLA's Monitoring Officer set out at Agenda Item 2) and to note any necessary action taken by the Member(s) following such declaration(s).**

**3 Summary List of Actions** (Pages 5 - 26)

Report of the Executive Director of Secretariat

Contact: Teresa Young, [teresa.young@london.gov.uk](mailto:teresa.young@london.gov.uk); 020 7983 6559

**The Committee is recommended to note the completed, closed and ongoing actions arising from previous meetings of the Committee and additional correspondence, as listed in the report.**

## **4 Stop and Search** (Pages 27 - 28)

Report of the Executive Director of Secretariat

Contact: Rebecca Owen-Evans, [rebecca.owen-evans@london.gov.uk](mailto:rebecca.owen-evans@london.gov.uk); 020 7983 4591.

**The Committee is recommended to:**

- (a) Note that following consultation with the party Group Lead Members and Caroline Pidgeon MBE AM, the Chairman has agreed the scope for this meeting under delegated authority;**
- (b) Note the report as background to a discussion with invited guests and note the subsequent discussion;**
- (c) Delegate authority to the Chairman, in consultation with party Group Lead Members and Caroline Pidgeon MBE AM, to agree any output from the discussion.**

## **5 Police and Crime Committee Work Programme** (Pages 29 - 32)

Report of the Executive Director of Secretariat

Contact: Becky Short, [becky.short@london.gov.uk](mailto:becky.short@london.gov.uk); 020 7983 4760

**The Committee is recommended to note the progress on its work programme, as set out in the report.**

## **6 Date of Next Meeting**

The next meeting of the Committee is scheduled for Wednesday, 6 February 2019 at 10am in Committee Room 5, City Hall.

## **7 Any Other Business the Chairman Considers Urgent**